

MISSISSIPPI

COUNTY OF DE SOTO

LOAN.NO CHASE #: 1992011682 (4324356) [40043243561] PH '01

POOL.NO 407434



Assignment-Interv. -Recorded

STATE OF MISSISSIPPI
 BK 1297 180

PREPARED BY SECURITY
 CONNECTIONS, INC.
 WHEN RECORDED MAIL TO:
 Security Connections, Inc.
 620 S. Woodruff Ave.
 Idaho Falls, ID 83401
 ATTN: KARLEEN MAUGHAN

ASSIGNMENT OF DEED OF TRUST AND ACKNOWLEDGEMENT

FOR VALUE RECEIVED, UNION PLANTERS BANK, N.A., A NATIONAL BANKING ASSOCIATION

located at 7130 GOODLETT FARMS PARKWAY, CORDOVA, TN 38018

hereby sells, assigns, transfers and sets over upon it to: CHASE MORTGAGE COMPANY, AN OHIO CORPORATION

located at 3415 VISION DRIVE, COLUMBUS, OH 43219

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a Deed of Trust (or Deed to Secure Debt) executed by GEORGE A. TYSON AND WIFE, JILL S. TYSON

to UNION PLANTERS BANK, N.A.

dated OCTOBER 31, 1997 and recorded in Deed Book 0949, at page 0219, in the office of the Chancery Clerk of DE SOTO County, Mississippi.

The Assignor herein has this day assigned to the Assignee herein the note secured by this Deed and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.



Loan No.

(NMRI.MS)

C=S.456.0026

P=S.444.002

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J=UP883.S.03897

LOAN.NO CHASE #: 1992011682 (4324356) [40143243561 FIMA]

The Witness Whereof, the Assignor has hereunto set its hand this 22nd day of FEBRUARY 2001, but effective FEBRUARY 1, 2001.

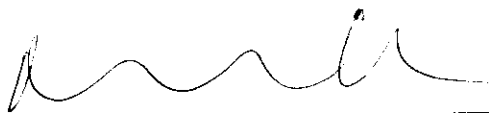
signed and delivered
in the presence of:

UNION PLANTERS BANK, N.A.
F/K/A UNION PLANTERS NATIONAL BANK
SUCCESSOR BY MERGER TO LEADER FEDERAL BANK FOR SAVINGS


WITNESS JOAN COOK

By 
CARLA TENEYCK
VICE PRESIDENT


WITNESS CAROLYN HOWARD

By 
DIANA ANDERSON
SECRETARY

STATE OF IDAHO)
)
COUNTY OF BONNEVILLE)

On FEBRUARY 22, 2001, before me, RUANA RANSOM
personally appeared CARLA TENEYCK and
and DIANA ANDERSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the Corporation
executed it.


RUANA RANSOM (COMMISSION EXP. 02-13-03)
NOTARY PUBLIC

RUANA RANSOM
NOTARY PUBLIC
STATE OF IDAHO